

***** AFFIDAVIT OF SERVICE *****

12/05/2007

SHERIFFS NUMBER: S07008404
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE STEPHEN LANZANO
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY

OSHMAN & MIRISOLA, LLP - COUNSELLORS
42 BROADWAY
10TH FLOOR
NEW YORK, NY 10004

CHECK

9397

CONTROL # 12340

AMOUNT

28.00

COURT DATA

ASOHNEN

COURT OF ISSUANCE: US District Court

WRIT EXPIRATION:

STATE: NY

COUNTY OF VENUE: Southern District

COURT DOCKET #: 07CIV8312

CAPTION OF CASE

NAME: BLANCA PERALTA
VS HILLMAN ENVIRONMENTAL GROUP, LLC,

DEFENDANT OR NAMED WITHIN TO BE SERVED

NAME: HILLMAN ENVIRONMENTAL GROUP, LLC,

ADDRESS: 1600 ROUTE 22 EAST
UNION, NJ 07083

PAPERS SERVED

SUMMONS & COMPLAINT, OUT OF STATE REQUIRE DESCRIPTION

SERVICE DATA RECORDED

☒ SERVED SUCCESSFULLY ☐ UNABLE TO SERVE

DATE: 12/20/07

TIME: 10:30

NUMBER OF ATTEMPTS _____

DATE: _____

DATE: _____

TIME: _____

TIME: _____

REMARKS: _____

DATE: _____

DATE: _____

TIME: _____

TIME: _____

☐ PERSONALLY DELIVERED ☒ OFFICER ☐ MANAGING AGENT ☐ REGISTERED AGENT☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER ☐ AGENT AUTHORIZED TO ACCEPT
☐ IS IN THE MILITARY ☐ NOT IN THE MILITARY

PERSON SERVED: JOHN B. GLASS JR. - SENIOR V.P.

(TITLE/RELATIONSHIP)

SEX: ☒ MALE ☐ FEMALESKIN: ☒ WHITE ☐ BLACK ☐ YELLOW ☐ BROWN ☐ REDHEIGHT: ☐ UNDER 5 FT. ☐ 5.0 - 5.8 FT. ☒ 5.7 - 6.0 FT. ☐ OVER 6 FT.WEIGHT: ☐ UNDER 100 LBS. ☐ 100 - 150 LBS. ☒ 151 - 200 LBS. ☐ OVER 200 LBS.HAIR: ☐ BLACK ☒ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☒ BALDINGAGE: ☐ 14 - 20 ☐ 21 - 35 ☒ 36 - 50 ☐ 51 - 65 ☐ OVER 65SWORN TO AND SUBSCRIBED
BEFORE ME ONNOTARY PUBLIC
My Commission Expires Dec. 3, 2008

SIGNATURE

SHERIFF'S OFFICER OF UNION COUNTY
STATE OF NEW JERSEY